Issue: VIII June 2022



Founded: August 15, 1955

#### **EXECUTIVE BOARD**

**Executive Director James M. Okler,** 

Email: MHSCA1954@gmail.com

Executive Secretary Mark Holdren

Email: mholdren.11@gmail.com

President Debbie Williams-Hoak

> 1st Vice President Darrin Millar

2nd Vice President Ron Landfair

3rd Vice President Dave Kowalski

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#### **MEMBER ASSOCIATIONS**

MIAAA: Athletic Directors
MHSBCA: Baseball
BCAM: Basketball
MHSIBCA: Bowling
CCCAM: Competitive Cheer
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MHSSCA: Softball
MISCA: Swimming & Diving
MHSTeCA: Tennis
MITCA: Track & Field &

MIVCA: Volleyball MWA: Wrestling

**Cross Country** 

#### **CONTACT INFORMATION**

WEBSITE: mhsca.org PHONE: 517-526-4575

## The Michigan Coach

THE OFFICIAL PUBLICATION OF THE MICHIGAN HIGH SCHOOL COACHES ASSOCIATION

MICHIGAN HIGH SCHOOL COACHES ASSOCIATION 854 Marshall street, Portland 48875

# 2022 MHSCA Hall of Fame

Michigan High School Coaches Association Hall of Fame Class Announced By Mark F. Holdren, Executive Secretary June 2022 Mt. Pleasant MI:

The doors to the Michigan High School Coaches' Association (MHSCA) "Hall of Fame" will swing open once more on September 25, 2022.

A formal induction ceremony for the Class of 2022 will take place in the Terrace Room of the Bovee University Center on the campus of Central Michigan University at 1:00pm on September 25, 2022.

Tickets to attend the event will be available on July 1—September 17, 2022 on the MHSCA.org website. Person's interested in attending the induction banquet can contact: Mark F. Holdren at mholdren.11@gmail.com

The coaches listed below make up the MHSCA Hall of Fame Class of 2022

Shaun Balhorn Montabella High School

Corrin Convis Buck Harper Creek High School

Frank Dicristofaro Cabrini High School St. Clair Lakeview High School

Richard D. Hilliaker Port Huron High School

Dave Kowalski Bangor High School / Bay City John Glenn High School

Lois McDonald Livonia Stevenson High School

Larry Merx Chelsea High School

John Pearson Oxford High School

**Don Pluta Holly High School** 

Steve Rodriguez Ann Arbor Pioneer High School

Larry Seger Thornapple Kellogg High School

Andrew Sheridan Jackson High School

John Michael Tiano Spring Lake High School

Andrew G. Weidenbach Cranbrook Kingswood High School

The MHSCA is a 68-year old association with nearly 12,000 members representing 18 sport related associations was founded on the

campus of Central Michigan University in 1954.

The Hall of Fame is located in the Student Activities Center.

The MHSCA Hall of Fame is truly a HALL of Fame. It features a gigantic wall mural which features athletes and coaches in competition. Also, instead of the wall plagues, the new Hall of Fame also features a computer kiosk on which will be pictures of about 800 inductees of the of the Hall. The members can be looked up by name, their year of induction and their community or school.

The MHSCA Hall of Fame is located in a hallway of the Student Activities Center (CAC) located on the campus of Central Michigan University. People who wish to see the hall may access it through the "old" Rose Arena Complex or the SAC entrance.

For Hall of Fame Banquet

Information Contact mholdren.11@gmail.com

Tickets may be ordered online at the mhsca.org website with a credit card from July 1—September 17, 2022.

There is a small processing fee to use this process.





854 Marshall Street, Portland, MI 48875 E-mail: mhsea1954@qmail.com

Mark F. Holdren, Exec. Secretary Cell: 517-526-4575

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**Rich Tompkins Multi-Sport Athlete Award** 

Larry Merx

Service Award

Mike Jolly

Constitution

Kim Spalsbury

Finance

Steve Porter, Darrin Millar & Sue

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MHSSCA: Skiing

MHSSCA: Softball

MISCA: Swimming & Diving MHSTeCA: Tennis

MITCA: Track & Field & Cross Country

MIVCA: Volleyball

MWA: Wrestling



Cells 734.933.64

#### MHSCA Hall of Fame Ticket Information

(Feel Free to Photocopy and Distribute)

The 64th Annual Hall of Fame Induction ceremony will be held on the campus of Central Michigan University in the Bovee University Center - Terrace Room at 1:00pm on September 25, 2022.

Class of 2022: Shaun Balhorn, Corrin Convis Buck, Frank Dicristofaro, Sr., Richard D. Hilliker, Dave Kowalski, Lois McDonald, Larry Merx, John Pearson, Don Pluta, Steve Rodriguez, Larry Seger, Andrew Sheridan, John Michael Tiano, and Andrew G. Weidenbach

The MHSCA Hall of Fame Induction ceremony consists of a cash bar, cold hors d'oeuvres, a two entrée buffet, dessert, and induction presentations of Hall of Fame Class of 2022. Please call for any special arrangements.

Address: Bovee University Center, 103 East Preston Street, Mt. Pleasant, MI 48859

For more information contact: Mark F. Holdren Cell: 517-526-4575 E-mail: mholdren.11@gmail.org

The Hall of Fame Banquet and Induction Ceremony is a special event that should be shared by family, friends, colleagues, former athletes, and school administrators. Please feel free to distribute this sheet to the people that should be a part of this event.

Please order tickets early because space is limited. All seats are on a first come first serve basis.

Tickets may be ordered online at the mhsca.org website with a credit card from July 1—September 17, 2022. There is a small processing fee to use this process.

#### RESERVE HALL OF FAME BANQUET TICKETS BY MAIL

----- detach on this line

Enclosed is a check or money order paid to: "MHSCA" for Hall of Fame Banquet tickets. (DO NOT SEND CASH). The postmark deadline for ordering tickets by mail is September 10, 2022.

Send to: Mark Holdren, MHSCA Executive Secretary

854 Marshall Street Portland, MI 48875

| PLEASE, reserve            | \$                                     |    |
|----------------------------|--|----|
| And reserve me             | \$                                     |    |
| In addition, I wish to don | ate the following amount to the MHSCA: | S  |
|                            | Total Enclosed                         | \$ |
|                            | (your name)                            |    |
|                            | (your telephone number)                |    |
|                            | (your e-mail address)                  |    |

\*\*\*\*A CONFIRMATION RECEIPT FOR TICKETS ORDERED BY MAIL WILL BE SENT VIA E-MAIL\*\*\*\*

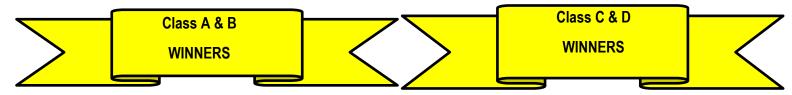
## The Rich Tompkins Multi-Sport Athletic Award 2021-22 State Finalists

Sharing further winners of the Rich Tompkins Multi-Sport winners.

Bronson High School, Class C Female Multi-Sport Athlete of the Year, Jaydn Cary, a basketball, volleyball and softball standout at Bronson, will attend Glen Oaks Community College in St. Joseph County, Michigan and play both volleyball and softball next Fall.

Class A Multi Sport Winner, Tyler Roberts, Loy Norrix High School. A football, basketball and baseball standout at Loy Norrix, Tyler will attend Hope College where he will play both football and baseball.

Class B Male Multi-Sport Athlete of the Year, Brett Peterson, Kingsley High School. Brett will attend Grand Valley State University next year and play football with his two older brothers. He plans to major in Political Science with a minor in Business Administration.



Tyler Roberts, Loy Norrix High School mother Deb Lenz and father Carl Roberts.



Kingsley AD Mitch Miggenburg, Brett Peterson, MHSCA Board Member Susan Miller





Bronson Athletic Director, Jean LaClair and MHSCA Board member, Jodi Menore



#### Michigan High School Sport Association

#### **Coaches Clinic/Events**

MIAAA: March 17-20, 2023 at Grand Traverse

Summer Workshop June 28-30, 2022 at Mt. Pleasant

Baseball: January 13 & 14, 2023 at Soaring Eagle, Mt. Pleasant

BCAM-Basketball: October 2022 at Oakland University.

Bowling : October 2022 @ Royal Scott, Lansing

MITCA: Cross Country: 2022 November 10-12th Mt. Pleasant, Comfort

Competitive Cheer: October 7-9, 2022 at Grand Rapids

Football: January 12-14, 2023 at Lansing Center

Golf: February 2022, Clinic, East Lansing, August 2022, Clinic, COTY, HOF Banquet, Golf,

Gymnastics: October 2022 TBA

Ice Hockey October 29, 2022

Men's Lacrosse: January TBA

Skiing: October 16, 2022 @ TBA

Softball: January 20-21, 2023 at Mt. Pleasant, Comfort Inn

Sports SAGES: 3-5 March 2022 Boyne Mountain

Swimming: September 16-17 2022 Site: Flint, Holiday Inn Gateway

Tennis: January 2023

Track & Field: January 2023 at Lansing

Volleyball: TBA -2022

Wrestling:

Nov. 2022 See MWA website

NHSACA Convention: Altoona, Iowa

June 18-22, 2022

# MHSCA COACHING RECOGNITION

The candidate must have distinguished himself/herself with good coaching ethics and promoted good sportsmanship throughout his/her coaching career.

\*The AD or principal's signature confirms this.

Ten (10) years of coaching outside of Michigan may be applied to the application. Coaching at any level may be applied as long as it is a school sponsored interscholastic sport.

To receive a general coaching certificate the candidate must have been coaching at least one sport per year at any level for the requested number of years.

To receive specific certificates for a single sport the candidate must qualify for the specified number of years in that sport.

This can be at any level. You cannot however count more than one level or

season for a sport in any one year.

For example, coaching both boys and girls basketball during the same school year counts as "1" year; coaching both 7th grade boys and JV boys during the same school year counts as "1" year.

Up to three (3) years may be included for active duty military service which delayed or interrupted an applicant's coaching career.

Awards for 30 years and more (plaque) will have the sports that the candidate coached listed on the plaque.

The coach will be presented only one award for each level of service after 30 years.

For more information go to www.mhsca.org or contact Mike Jolly at

E-mail to: dlsathletics@aol.com



#### 2021/22 NHSACA Coach of the Year Finalist & Hall of Fame Inductees

The National High School
Athletic Coaches Association
the professional organization
of school coaches and athletic
directors, (NHSACA) has
selected the following individual's as one of seven national
finalists in their sport for
Coach of the
Year recognition.

Mrs. Jean LaClair, Girls Volleyball, Bronson High School

Mrs. Ashley Mantha, Boys Golf, Ann Arbor Skyline High School

Mr. Tim Roberts, Wrestling, Dundee High School Mrs. Meg Seng, Athletic Director, Ann Arbor Greenhills High School

Mr. Cliff Somers, Boys Cross Country, Fremont High School

Mrs. Lisa Taylor, Girls Cross Country, Traverse City Central High School

Mr. Rob Zimmerman, Football, Dewitt, High School

Together with our 7 coach of the year finalists, Michigan will have 2 inductees into the NHSACA Hall of Fame inductees: Ms. Betty Wroubel of Pontiac Notre Dame Preparatory Schools, and Mr. Joel (Kim) Spalsbury, of Grand Ledge, Schools. On June21, 2022, the NHSACA Hall of



Fame induction dinner in Altoona, lowa will take place with two fine candidates from Michigan to be honored.

Each of the sports seven finalists will be honored, and the Coach of the Year will be selected during the NHSACA Annual Conference June 22, 2022 at the Prairie Meadows Casino, Race Track and Hotel, in Altoona (Des Moines), Iowa where over 500 coaches and athletic directors will participate.

NHSACA Convention Web Site https://nhsaca.org/convention/



As part of the NHSACA's partnership with Gipper, The NHSACA would like to pass this message to our states individual coaches.

This is an opportunity for coaches and programs to more effectively support and promote their teams and programs and receive a good discount from Gipper in doing so.

Proactive Coaching and the NHSACA will have in the next issue will be doubled up - two articles grouped together.

The topic will be "Traits of Good Leaders" - just in time for the Fall sports seasons.

There will also be two very good podcasts to follow those articles.

Click here to access the May/June issue of Coach & Athletic Director:

MEMBER BENEFIT: ADDITIONAL RESOURCE FOR YOU AND YOUR MEMBERS!

#### June Newsletter from the

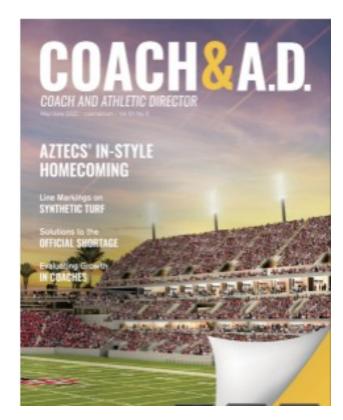


We're pleased to provide you with the May/June issue of Coach & Athletic Director. This issue is focused on athletic directors and the different improvements you can make to your facilities. Plus, a special section on the 2022 Tech Guide. Other Highlights in the May/ June issue include:

The number one area coaches need to develop Evaluating growth in coaches Officials Solutions: Coaches gain professional development by transitioning to referees

Click here to access the May/ June issue of Coach & Athletic Director:

Your coaches, and other members of your organization, can opt-in to receive the Weekly Newsletter and other resources from Coach & Athletic Director by filling out the form on the Coach & A.D. website: https://coachad.com





Save **up to 35% off** base rates with Pay Now, plus get other great offers. For Avis, use discou code: B155151. For Budget, use discount code: R584751.



Members save up to 75% on Office Depot's Best Value List of preferred products compared to the regular retail price offered at officedepot.com.



Access exclusive travel savings from hotels, and ticketing discounts to condos and villas, guided tours, group travel packages and more.



Long-term care resources designed to provide you with all of the information you need to determine which type of long-term care solution is appropriate for you.

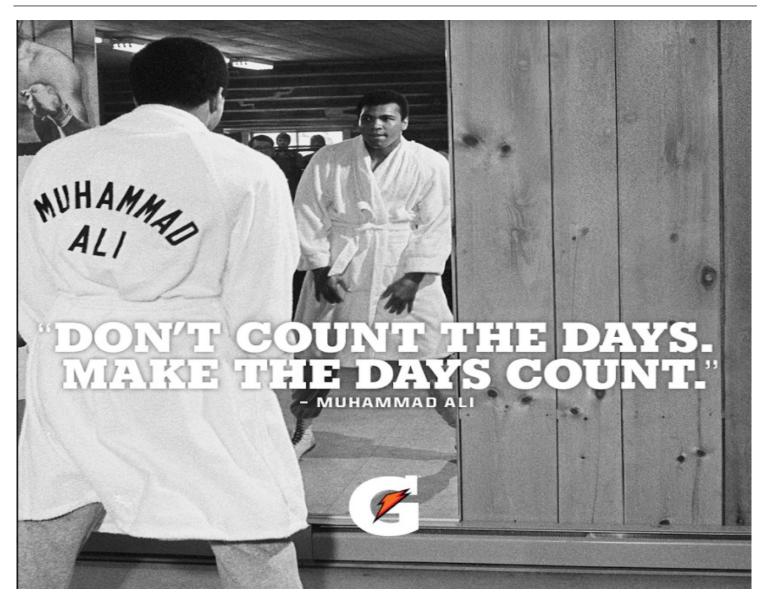


From auto and home to pet insurance, you'll be able to compare plans from top carriers and get quotes quickly.



More Detection, More Protection, Receive 35% off for the first year of your LifeLock identity theft protection membership. Terms Apply.

mation, visit: www.1800members.com/nhsaca or call 1-800-MEMBERS (800-636-2377), M - F, 8:00 a.m. - 5:00 p.m. ET



#### Michigan High School Coaches Association Insurance Program

Michigan High School Coaches Association Insurance Program Loomis & LaPann, Inc. is the insurance administrator for the Michigan High School Coaches Associa-

We offer general liability coverage, directors and officers coverage, and camp coverage to the National Organization of Coaches Association Directors (NOCAD), which the Michigan

High School Coaches Association is a member. The General Liability policy will protect the Michigan High School Coaches Association and its members from claims made by negligent acts, accidentally committed, resulting in: bodily injury, personal and advertising injury or property damage

to others.

The policy also covers member coaches in the classroom. Below is an overview of coverages and exclusions.

For a complete description of the scope and limitations of coverage, please refer to the policy

At Loomis & LaPann, Inc., We Are Sports Insurance!

Our specialty is Amateur Sports Management, and you can count on our knowledge and expertise to find the coverage that's right for you.

We offer a range of insurance products and carriers, along with quality service. Loomis & LaPann, Inc. is an independent general insurance agency based in Glens Falls, New York. Our company traces its origins to 1852, a time when the U.S. insurance industry was in its infancy.

It has always been our policy to focus on particular industries so that the knowledge and expertise we accumulate recommends us to specific customers. That policy has taken us across North America to serve businesses as varied as fish canneries and lumbering in our early years, to our current specialty, Amateur Sports Management.

Today we provide a wide range of insurance coverages for amateur sports groups and associations. Loomis & LaPann works directly with various insurance underwriters to provide the most comprehensive insurance products and best possible service available in the marketplace.

## Loomis & LaPann, Inc.

**INSURANCE SINCE 1852** 



854 Marshall Street, Portland, MI 48875 E-mail: mhsca1954@qmail.com Mark F. Holdren, Exec. Secretary Cell: 517-526-4575

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#### A Memorial Tribute



Coach John Dean, was a legendary coach known for bringing tough competition to the football field every time. Passed away January 2022 His coaching accolades began at Detroit Northern High school where he was Athletic Director and Head Football Coach for forty years. John coached swimming, baseball, basketball and football at Northern.

He lead Northern to win the City championship in 1978 and numerous runner ups subsequently. John Dean served as Michigan High School Football Coaches Association President for two terms and Varsity Club president. He was a member of the Sunday Headmen's Golf Club for over thirty years.

He was inducted into the Michigan High School Football Coaches Association Hall of Fame in 1995 and John was inducted in to the Greater Knox-

Coach Bod Dozier, a member of the Michigan High School Football Coaches Association's Hall of Fame, was a graduate of Detroit Cass Tech, where he was an outstanding quarterback. Passed in April 2022. The 27 years of coaching: Detroit Central, & Detroit Mackenzie, Coach was named Public School League Coach of the Year. MHSFCA Regional Coach



Dozier was of the Coach of the year in 1989. In ducted into the Olivet College Hall of Fame on this 5th day of September, 2003.



On February 16, 2022, Charles "Coach" Robert Zeiter died peacefully in Mt. Pleasant, Michigan. He was 84 years old.

Charlie was born on September 22, 1937 in Cleveland, Ohio. As a young child, he helped his dad at Zeiter Speedway and at the age of 12, moved to Clare, Michigan and helped raise cows on their dairy farm. He graduated from Clare High School and Central Michigan University where he graduated with a teaching degree. He went on to become a math teacher at Farwell Middle School and a ski coach for 48 years with Farwell, Clare and Mt. Pleasant High Schools. "Coach's" passion was skiing, and he was successful in sharing that passion with anyone he encountered. He was inducted into the Michigan High School Ski Coaches Hall of Fame and the Michigan High School Coaches Association Hall of Fame and his legacy will live on





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SEND TO: Hall of Fame Chair—Mark F. Holdren 854 Marshall Street, Portland, MI 48875 OR E-MAIL TO: mholdren.11@gmail.com

#### HALL OF FAME APPLICATION

| OFFICE USE ONLY |         |
|-----------------|---------|
| APPLICATION:    | Gender: |
| SUPPORT LETTERS |         |

Criteria for MHSCA Hall of Fame Application: Only persons who have coached and/or directed a secondary school athletics (6·12) program for 20 years or more and actively coached in the state of Michigan for a minimum of 10 years are eligible for the MHSCA Hall of Fame. The applicant must have been a member in "good standing" in their sport's association prior to application. In addition, preference will be given to individuals who have met the previous criteria and have been inducted into their own sport association's Hall of Fame.

#### Applications must have two letters of support in order to complete the application process.

| HOMINEE CONTACT INFORMATION.   |                             | Date of Birth.         |                       |
|--|-----------------------------|------------------------|-----------------------|
| Name of Nominee:   |                             | Phone:                 |                       |
| Home Address:  | _City:                      | State:                 | Zip:                  |
| Nominee E-mail: (please print carefully)   |                             |                        |                       |
| NOMINATOR'S CONTACT INFORMATION: The nominator the application, as well as, arranging for two letters of support |                             |                        | plete all sections of |
| Name of Nominator:   |                             | Phone:                 |                       |
| Home Address:  | _City:                      | State:                 | Zip:                  |
| Nominee E-mail: (please print carefully)   |                             |                        |                       |
| CONTACT INFORMATION FOR SCHOOL MOST AFFILIATED:  |                             |                        |                       |
| School   |                             | Year's at School:      |                       |
| Address  | City                        | State                  | Zip                   |
| Current Athletic Director Name:  | F                           | Phone:                 |                       |
| Athletic Director E-Mail Address   |                             |                        |                       |
| *****ONLY LIST A SECOND S  | SCHOOL IF THERE IS AN EQUAL | AFFILIATION*********** | •••••                 |
| School   |                             | Year's at School:      |                       |
| Address  | City                        | State                  | Zip                   |
| Current Athletic Director Name:  | Ph                          | ione:                  |                       |
| Athletic Director E-Mail Address   |                             |                        |                       |
|  |                             |                        |                       |

PLEASE COMPLETE THE BACKSIDE OF THIS PAGE



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Cell: 517-526-4575

Page 2 of 3

COACHING LONGEVITY: Please provide all information for all sports coached during your career. Do not use abbreviations.

| Years Coached<br>(e.g.: 1995-2003) | Sport Coached<br>(e.g.: Boys Basketball) | Level<br>(e.g.: Junior Varsity) | # of Seasons<br>(e.g.: 8) |
|------------------------------------|--|---------------------------------|---------------------------|
|                                    |  |                                 |                           |
|                                    |  |                                 |                           |
|                                    |  |                                 |                           |
|                                    |  |                                 |                           |
|                                    |  |                                 |                           |
|                                    |  |                                 |                           |

COACH OF THE YEAR RECOGNITIONS: Please provide all information for all sports coached during your career. Do not use abbreviations.

| COACH OF THE YEAR                       | Name of the Recognition-Sport<br>(Lansing State Journal Dream Team-Softball) | Times<br>(e.g.: 3x) | Years<br>(e.g.: 1997, 1999, 2001) |
|---|--|---------------------|-----------------------------------|
| Area / Newspaper /<br>County / All Star |  |                     |                                   |
| League                                  |  |                     |                                   |
| District / Regional                     |  |                     |                                   |
| State                                   |  |                     |                                   |
| National                                |  |                     |                                   |
| Other                                   |  |                     |                                   |

TEAM RECOGNITIONS: Please provide all information for all sports coached during your career. Do not use abbreviations.

|   | Name and Sport<br>(Michigan Wrestling Association—Regional Coach of the Year) | Times<br>(e.g.: 3x) | Years<br>(e.g.: 1997, 1999, 2001) |
|---|---|---------------------|-----------------------------------|
| League (Conference) Championships       |   |                     |                                   |
| District Titles                         |   |                     |                                   |
| Regional Titles                         |   |                     |                                   |
| State Finishes                          |   |                     |                                   |
| Other (e.g.: MHSAA Sportsmanship Award) |   |                     |                                   |
| Career Varsity Record                   | Sport: Win:   |                     | Loss: Tie:                        |
|   | Sport: Win:   |                     | Loss: Tie:                        |

PLEASE COMPLETE THE NEXT PAGE



854 Marshall Street, Portland, MI 48875 E-mail: <u>mhsea1954@qmail.com</u> Mark F. Holdren, Exec. Secretary Cell: 517-526-4575

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| INDIVIDUAL ATHLETES COACHED: Please provide all information for all sports coached during your career. Do not use abbreviations. |  |  |  |  |  |
|--|--|--|--|--|--|
|  | Information—cumulative totals of each category |  |  |  |  |
| All State Individual (medalists only)  |  |  |  |  |  |
| Individual State Champions   |  |  |  |  |  |
| Elite Athletes Coached (e.g.: Mr. Wrestler,  |  |  |  |  |  |
| Detroit Free Press All-State, All American)  |  |  |  |  |  |
| All State Individuals (coaches selections)   |  |  |  |  |  |
| Other:   |  |  |  |  |  |

SPORT - LEADERSHIP ROLES AND CONTRIBUTIONS: Please provide all information for all sports coached during your career. Do not use abbreviations.

|                                    | Name of the Leadership Role or Contribution<br>(e.g.: Lansing State Journal Dream Team) | Times<br>(e.g.: 3x) | Years<br>(e.g.: 1997, 1999, 2001) |
|------------------------------------|---|---------------------|-----------------------------------|
| Area/League Officer                |   |                     |                                   |
| Sport Association Board Member     |   |                     |                                   |
| MHSAA Committees                   |   |                     |                                   |
| National Committees                |   |                     |                                   |
| Sport Association Clinic Presenter |   |                     |                                   |
| Other                              |   |                     |                                   |

COACHING HALL OF FAME RECOGNITIONS: Please provide all information for all sports coached during your career. Do not use abbreviations.

|  | Name of Hall of Fame and Sport<br>(Use complete name of recognition—no abbreviations) | Year<br>(e.g.: 1997) |
|--|---|----------------------|
| Area / School / Booster Club / Other<br>Hall of Fame |   |                      |
| State Sport Association<br>Hall of Fame              |   |                      |
| National Sport Association<br>Hall of Fame           |   |                      |

My signature acknowledges that the information provided on this application is true and accurately reflects my coaching career.

signature

THANK YOU FOR COMPLETING THE HALL OF FAME APPLICATION



854 Marshall Street, Portland, MI 48875 E-mail: mhsea1954@gmail.com

Mark F. Holdren, Exec. Secretary Cell: 517-526-4575

#### **Executive Board**

#### MICHIGAN HIGH SCHOOL COACHES ASSOCIATION/GATORADE

#### 15/20/25/30/35/40/45/50 YEAR COACHING SERVICE AWARD

#### **Executive Director:**

Jim Okler.

**Executive Secretary:** 

Mark F. Holdren

President:

Debbie Williams-Hoak

1st Vice President

Darrin Millar

2nd Vice President

Ron Landfair

3rd Vice President

Dave Kowalski

**Past President** Ted McIntyre **GENERAL REQUIREMENTS** 

- The candidate must have distinguished himself/herself with good coaching ethics and promoted good sportsmanship throughout his/her coaching career. \*The AD or principal's signature confirms this.
- Ten (10) years of coaching outside of the state of Michigan may be applied to the application.
- · Coaching at any level may be applied as long as it is a school sponsored interscholastic sport. A maximum of ten (10) years may be allowed for coaching at the collegiate level.
- To receive a general coaching certificate the candidate must have been coaching at least one sport per year at any level for the requested number of years.
- To receive specific certificates for a single sport the candidate must qualify for the specified number of years in that sport. This can be at any level. You cannot however count more than one level or season for a sport in any one year. For example, coaching both boys and girls basketball during the same school year counts as "1" year; coaching both 7th grade boys and JV boys during the same school year counts as "1" year.

#### **Executive Committees**

**Rich Tompkins Multi-Sport Athlete Award** 

Larry Merx

Service Award

Mike Jolly

Constitution

Kim Spalsbury

**Finance** Steve Porter, Darrin Millar & Sue

Miller

Awards for 30 years and more will have the sports that the candidate coached listed on the plaque. The coach will be presented only one award for each level of service after 30 years.

#### PROCEDURE FOR RECEIVING AWARD

- · Complete the application forms (2) and mail to: Mike Jolly, Years of Service Awards,
- · 20917 Parkplace Lane, Clinton Twp., MI 48036 or E-mail to: dlsathletics@aol.com
- Certificates will be sent to your home address. Please allow four (4) weeks for processing.

Plaques will be mailed to your home address. Please allow six (6) weeks for processing.

#### MHSCA APPLICATION FOR YEARS COACHING SERVICE AWARD

\_15 Years \_\_\_20 Years \_\_\_25 Years \_\_\_30 Years \_\_\_35 Years \_\_\_40 Years \_\_\_45 Years \_\_\_50 Years **Member Associations** Name (as it is to appear on award) MIAAA: Athletic Directors Best Phone Email Address: \_ Home Address \_ Home State Home Zip Home City **CCCAM:** Competitive Cheer Michigan High School Sports Association: \_\_\_ (MITCA, BCAM, etc.) MHSFCA: Football MHSCA Membership Card #: \_\_ Year: MIGCA: Golf Signature of Coach MHSGCJA: Gymnastics Signature of AD or Principal \*\_ MHSHCA-Ice Hockey Phone Number: MHSLCA: Men's Lacrosse Printed Name of Administrator: Email: MWLCA: Women's Lacrosse Send Completed form to: Mike Jolly, Years of Service Awards, 20917 Parkplace Lane, Clinton Twp., MI 48036 MHSSCA: Skiing or E-mail to: dlsathletics@aol.com. Be sure to include your Year-by-Year Summary Sheet. MHSSCA: Softball

The MHSCA Coaching Service Award is sponsored by GATORADE in cooperation with MHSCA

### MHSBCA: Baseball BCAM: Basketball MHSIBCA: Bowling

MISCA: Swimming & Diving

MHSTeCA: Tennis MITCA: Track & Field & **Cross Country** 

MIVCA: Volleyball



854 Marshall Street, Portland, MI 48875 E-mail: <a href="mailto:mhsca1954@qmail.com">mhsca1954@qmail.com</a> Mark F. Holdren, Exec. Secretary Cell: 517-526-4575

| Executive Board                   |   | NA                               | ME:       |               |   |           |                     |                      |
|-----------------------------------|---|----------------------------------|-----------|---------------|---|-----------|---------------------|----------------------|
|                                   |   | COACHING SERVICE AWARD WORKSHEET |           |               |   |           |                     |                      |
| Executive Director:               |   |                                  |           |               |   |           |                     |                      |
| Jim Okler,                        |   | School                           |           |               |   | School    |                     |                      |
| Executive Secretary:              |   | Year                             | School    | Sport         |   | Year      | School              | Sport                |
| Mark F. Holdren                   |   | (Example)                        | (Example) | (Example)     |   | (Example) | (Example)           | (Example)            |
| President:                        | 1 | 1990-91                          | MCHS      | FB, BBSK, BSB | 4 | 1993-94   | MACOMB CC           | BBSK                 |
| Debbie Williams-Hoak              | 2 | 1991-92                          | USAF      | Active Duty   | 5 | 1994-95   | TOLEDO ST. JOHN     | BBSK                 |
| 1st Vice President  Darrin Millar | 3 | 1992-93                          | MACOMB CC | BBSK          | 6 | 1995-96   | MCHS                | BBSK                 |
| 2nd Vice President                |   | 1000.61                          |           |               |   | 2000 2001 |                     |                      |
| Ron Landfair                      |   | 1960-61                          |           |               |   | 2000-2001 |                     |                      |
| 3rd Vice President                |   | 1961-62                          |           |               |   | 2001-2002 |                     |                      |
| Dave Kowalski                     |   | 1962-63                          |           |               |   | 2002-2003 |                     |                      |
| Past President                    |   | 1963-64                          |           |               |   | 2003-2004 |                     |                      |
| Ted McIntyre                      |   | 1964-65                          |           |               |   | 2004-2005 |                     |                      |
|                                   |   | 1965-66                          |           |               |   | 2005-2006 |                     |                      |
| <b>Executive Committees</b>       |   | 1966-67                          |           |               |   | 2006-2007 |                     |                      |
| Rich Tompkins Multi-Sport         |   | 1967-68                          |           |               |   | 2007-2008 |                     |                      |
| Athlete Award                     |   | 1968-69                          |           |               |   | 2008-2009 |                     |                      |
| Larry Merx                        |   | 1969-70                          |           |               |   | 2009-2010 |                     |                      |
| Service Award                     |   | 1970-71                          |           |               |   | 2010-2011 |                     |                      |
| Mike Jolly                        |   | 1971-72                          |           |               |   | 2011-2012 |                     |                      |
| Constitution                      |   | 1972-73                          |           |               |   | 2012-2013 |                     |                      |
|                                   |   | 1973-74                          |           |               |   | 2013-2014 |                     |                      |
| Kim Spalsbury                     |   | 1974-75                          |           |               |   | 2014-2015 |                     |                      |
| Finance                           |   | 1975-76                          |           |               |   | 2015-2016 |                     |                      |
| Steve Porter, Darrin Millar & Sue |   | 1976-77                          |           |               |   | 2016-2017 |                     |                      |
| Miller                            |   | 1977-78                          |           |               |   | 2017-2018 |                     |                      |
|                                   |   | 1978-79                          |           |               |   | 2018-2019 |                     |                      |
| Member Associations               |   | 1979-80<br>1980-81               |           |               |   | 2019-2020 |                     |                      |
| MIAAA: Athletic Directors         |   | 1981-82                          |           |               |   |           | SPORT CODE          |                      |
| MHSBCA: Baseball                  |   | 1982-83                          |           |               |   | BSB, BBSk | K, GBSK, BBWL, GBWI | , CHR, BCC, GCC      |
| BCAM: Basketball                  |   | 1983-84                          |           |               |   | FB, BGLF, | GGLF, GYM, HCK, BLA | X, GLAX, BSKI, GSKI, |
| MHSIBCA: Bowling                  |   | 1984-85                          |           |               |   | BSCR, GSC | CR, SFB, BSWM, GSW  | M, BTEN, GTEN,       |
| CCCAM: Competitive Cheer          |   | 1985-86                          |           |               |   | BTRK, GTR | K, VB, WR           |                      |
| MHSFCA: Football                  |   | 1986-87                          |           |               |   |           |                     |                      |
| MIGCA: Golf                       |   | 1987-88                          |           |               |   | SC        | HOOL or SERVICE CO  | DE                   |
| MHSGCJA: Gymnastics               |   | 1988-89                          |           |               |   |           | (Example)           |                      |
| MHSHCA-Ice Hockey                 |   | 1989-90                          |           |               |   | MCHS      | Mt. Clemens HS      |                      |
| •                                 |   | 1990-91                          |           |               |   | USAF      | US Air Force        |                      |
| MHSLCA: Men's Lacrosse            |   | 1991-92                          |           |               |   |           |                     |                      |
| MWLCA: Women's Lacrosse           |   | 1992-93                          |           |               |   |           |                     |                      |
| MHSSCA: Skiing                    |   | 1993-94                          |           |               |   |           |                     |                      |
| MHSSCA: Softball                  |   | 1994-95                          |           |               |   |           |                     |                      |
| MISCA: Swimming & Diving          |   | 1995-96                          |           |               |   |           |                     |                      |

MIVCA: Volleyball MWA: Wrestling

MHSTeCA: Tennis

MITCA: Track & Field &

**Cross Country** 

1996-97

1997-98

1998-99

1999-2000



854 Marshall Street, Portland, MI 48875 E-mail: mhsca1954@gmail.com Mark F. Holdren, Exec. Secretary Cell: 517-526-4575

#### **Executive Board**

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President:

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Rich Tompkins Multi-Sport Athlete Award

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#### **Member Associations**

MIAAA: Athletic Directors
MHSBCA: Baseball
BCAM: Basketball
MHSIBCA: Bowling

CCCAM: Competitive Cheer

MHSFCA: Football
MIGCA: Golf

MHSGCJA: Gymnastics
MHSHCA-Ice Hockey

MHSLCA: Men's Lacrosse

MWLCA: Women's Lacrosse

MHSSCA: Skiing

MHSSCA: Softball

MISCA: Swimming & Diving

MITCA: Track & Field & Cross Country

MHSTeCA: Tennis

MIVCA: Volleyball
MWA: Wrestling

Michigan High School Coaches Association Distinguished Service Award is one of our highest awards for service and contributions to sports in the state of Michigan.

The MHSCA Distinguished Service Award:

MHSCA recognizes individuals and organizations that have provided extraordinary service to educational athletics, the including the advancement student athletes, coaches, or those who serve interscholastic athletics through its Distinguished Service Awards.

The Distinguished Service Award (DSA) is given to a person (or persons), either volunteer or staff, who have exhibited valuable professional service (within the MHSCA or among its association membership) including academically, supportive, service, assistance at any level of interscholastic athletics. These criteria are good measures of acceptable candidates and help to assure that recipients have a wide range of "service" that they provide to the profession of interscholastic athletics. Nominations should be submitted on an individual basis, not by a group or on behalf of constituent groups (conferences, affiliates, assemblies, committees, etc.).

The MHSCA Distinguished Service Award does not need to be awarded each year. This award should be bestowed only when the MHSCA Board of Directors committee decides that nominations warrant presentation of the award. This award may be given posthumously.

Why nominate a deserving candidate for the MHSCA Distinguished Service Awards:

- · To recognize a person who has positively impacted interscholastic athletics in a significant way.
- · To recognize institutions for their affiliation with individuals who demonstrate the highest level of professionalism and commitment to interscholastic athletics.
- · To confirm and honor a superior servant by his/her peers and colleagues.
- · To celebrate individuals who epitomize the profession's highest standards for interscholastic sports.
- · To focus attention on the exemplary, and by doing so to elevate the profession overall and establish a high standard of excellence in promoting, supporting or contributing to interscholastic athletics.

Required information for completed application:

Name of MHSCA Distinguished Service Award Nominee:

School or Sport Affiliation:

Email:

Mobile Phone

Nominated by:

Email:

Mobile Phone:

I believe this nominee is worthy of receiving this award for the following reasons: (attach separate)

Completed application can be submitted to MHSCA1954@gmail.com



JIM OKLER, EXECUTIVE DIRECTOR

CELL: 734-223-8490

854 MARSHALL STREET, MI 48875 E-MAIL: MISCA1954 @GMAIL.COM MARK F. HOLDREN, EXEC. SECRETARS

CELL: 517-526-4575

#### **Sponsorship Opportunities**

## Active Link on the MHSCA Website: (July 1-June 30) \$1,000.00

- Your company's web page linked to the MHSCA website's homepage
- Name of company, logo and short description of products/services

## Full page ads in MHSCA Hall of Fame or Coach of the Year Awards booklets:

- · Newsletter Booklet (10 times a year) \$250.00
- Newsletter Booklet and Coach of the Year Awards Program or Hall of Fame Induction Ceremony Program Booklet \$400.00
- Newsletter Booklet, Coach of the Year Awards Program and Hall of Fame Induction Ceremony Program Booklet \$500.00

#### MHSCA Board of Directors meetings or Hall of Fame or Coach of the Year table display or registrants' packet stuffer: \$100.00/page

 Your company's product/service information document (8.5"x11"), provided by the sponsor included in each registrant's packet

#### Sponsor a Hall of Fall or Coach of the Year inductee:

- 1 Sport \$2000.00
- 2 Sports\$3,500.00
- 3 Sports \$5000.00
- 4 Sports\$6000.00

(Buy 3, get 1 Free)

All 15 Sports \$30,000.00 (\$10,000.00 savings)

- · Presentation of the Hall of Fame or Coach of the Year Award at the banquet
- · Two (2) Complimentary tickets to the Awards Banquet

- · Sponsor banner (2'x4') hung on wall in Banquet Room during Awards Banquet
- · Recognition/Advertising in Coach of the Year Awards Program
- · Complimentary exhibit booth during the awards day banquets
- · Active link on MHSCA website

## Sponsor a MHSCA Service Awards Station: \$3000.00

- Company signage promoting your company as the sponsor of this award at HOF & COTY banquets.
- · Presentation of the Service Award at the Coach of the Year Awards banquet
- Placement of your company's Logo on award certificates and plagues.
- · Recognition ad in the MHSCA Hall of Fame & Coach of the Year Program Booklet
- · Placement of your company's marketing materials on table in serving area
- · Complimentary exhibit booth during the awards day banquets
- · Active link on MHSCA website.

## Sponsor a Hospitality Station (assessable to all registrants and quests): \$300.00

- · Company signage promoting your company as the sponsor of this event
- · Recognition ad in MHSCA Hall of Fame & Coach of the Year Program Booklet
- · Placement of your company's marketing materials on table in serving area

#### **MHSCA Contact Information:**

Mark Holdren, Executive Secretary 845 Marshall St. Portland, MI 48875

Phone: 517.526.4575

#### The MHSCA Board of Directors Meetings & Events

- Board of Directors Fall Board Meeting 9-25-22
- Hall of Fame Banquet September 25, 2022 @ CMU Board of Directors Winter Board Meeting & COTY Banquet November 13, 2022 @ Lansing Area
- MHSCA Hall of Fame Committee Meeting, February 9, 2023 @ conducted Virtually
- MHSCA Finance Committee meeting, March 12, 2023 @ conducted Virtually
- Board of Directors Spring Board Meeting March 12, 2023 conducted Virtually



#### MHSCA Sponsors









Executive Director
James M. Okler, CMAA
MHSCA1954@gmail.com